

NEWTON LOCAL BOARD OF EDUCATION MEETING AGENDA

Board Room

AUGUST 9, 2023 - 5:15 PM

A. Call to Order

B. Roll Call

Downing	_____
Haines	_____
Oburn	_____
Robbins	_____
Tippie	_____

C. Pledge of Allegiance

D. Adoption of Board Agenda Items

E. Public Participation None

F. Approval and Signing of Minutes

G. Treasurer's Report

H. Action Items

1. Approval for Naming of Athletic Complex Name the outside athletic areas the "Pat McBride Athletic Complex.
2. Approval for Contract with Montgomery County ESC Proposed Resolution (PT services.)
3. Approve Testing Coordinator Position
Carrie Coker
4. Approve Supplemental Positions
Ben Hoover - Assistant Cross Country
Cameron Caldwell - Assistant Boys Soccer
TBD – Varsity Boys Basketball Assistant
TBD – JV Boys Basketball Assistant
Jason Flory – JH Boys Basketball Coach
TBD – Varsity Girls Assistant Coach
Camryn Gleason – JH Girls Basketball Coach
Chrissy Kenworthy – JH Girls Volunteer Basketball Coach
TBD – JH Cheerleading Coach

TBD – HS Bowling Volunteer
Jim Fulton – HS Swimming Volunteer Coach

5. Approve Classified/Certified Position
Proposed Resolution

Carrie Coker – Intervention Aide
Amy Booher – Clinic Substitute
Emily Knouff – Clinic Substitute
Danita Rapp- Classified Sub
Tricia Gipe- Classified Sub
Janet Long- Classified Sub
Natasha Deeter- Classified Sub
Pam Denlinger- Classified Sub
Margy Weaver- Classified Sub
Stephanie Koble- Classified Sub
Janet Long– Cafeteria Substitute
Carmen Marchal– Cafeteria Substitute
Levi Robbins- Bus Driver Substitute
Paige Johnson- Bus Driver Substitute
Doug Lavey- Bus Driver Substitute
Paige Johnson – School Van Driver
Ryan Fiely – One year Admin Stipend for teaching 3 classes (2 first semester and 1 second semester) of PE during the year.

6. Approve Lunch Prices (same as last year)

7. Approve Donation For Scholarship purposes

Approval of Action Items

I. Information Items

Approved the retirement pick-up on the pick-up for the Superintendent Secretary and Assistant Treasurer position, effective September 1, 2023.

J. Superintendent's Report

1. Gave budget bill update
2. Discussed facilities and front facade
3. Discussed Field House Rules

K. Board Reports None

L. Adjournment 5:45